

## **A G E N D A**

### **URBAN LANDSCAPE COMMISSION WEDNESDAY, NOVEMBER 28, 2012 4:30 PM**

- 1.   *Welcome New Members***
- 2.   *Note Attendance and Approval of Minutes (City Clerk Memo)***
- 3.   *OLD BUSINESS:***
  - A.   *Public Safety Building Landscape Design Report  
(Tree Wells & Plaza)***
- 4.   *NEW BUSINESS:***
  - A.   *Urban Landscape Center***
  - B.   *ULC Web Page***
  - C.   *Chamber Commissioner***
  - D.   *Our Community Trust Account for U.L.C.***
- 5.   *Project Site Report (Marchetta)***
- 6.   *BOPARC Report (Mark Wise)***
- 7.   *Tree Board Report (Kara)***
- 8.   *Proud of our Town Awards***
- 9.   *Adjourn***